FOR: ENTIRE AREA SERVED

PSC NO.:

13TH REVISED SHEET NO.: 1.00

CANCELING PSC NO.: 5 12TH REVISED SHEET NO.: 1.00

GRAYSON RURAL ELECTRIC

SCHEDULE 1

CLASSIFICATION OF SERVICE

DOMESTIC - FARM & HOME SERVICE

RATE PER UNIT

AVAILABILITY-DOMESTIC

Available to members of the Cooperative for all residential farm and home uses subject to its established rules and regulations. Approval of the Cooperative must be obtained prior to the installation of any motor having a rated capacity of five horsepower or more.

TYPE OF SERVICE

Single-phase and/or three-phase, 60 cycle, alternating current at the Cooperative's standard secondary voltages.

RATE PER MONTH

Customer Charge Energy Charge Per KWH \$15.00 .10658 (D)

FUEL ADJUSTMENT CLAUSE

All rates are applicable to the Fuel Adjustment Clause and may be increased or decreased by an amount per KWH equal to the fuel adjustment amount per KWH as billed by the Wholesale Power Supplier plus an allowance for line losses. The allowance for line losses will not exceed 10% and is based on a twelve month moving average of such losses. The Fuel clause is subject all other applicable provisions as set out in 807 KAR 5:056.

MINIMUM CHARGE

The minimum monthly charge under the above rate shall be \$15.00 where 25 KVA or less of transformer capacity is required. For members requiring more than 25 KVA of transformer capacity, the minimum monthly charge shall be increased at a rate of \$.75 for each additional KVA or fraction thereof required. Where it is necessary to extend or reinforce existing distribution facilities, the minimum monthly charge may be increased to assure adequate compensation for the added facilities. Where the minimum charge is increased in accordance with this section, additional energy and demand shall be included in accordance with the foregoing rate schedule.



| DATE OF ISSUE: | August 7, 2017 Month / Date / Year Service Rendered on and after September 1, 2017 Month / Date / Year (Signature of Officer) | KENTUCKY PUBLIC SERVICE COMMISSION |
|--|---|--|
| DATE EFFECTIVE: | | Gwen R. Pinson Executive Director Liven R. Punson |
| rle: | President and Chief Executive Officer | EFFECTIVE 9/1/2017 |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO.: 2017-00013 DATED: August 7, 2017 | | PURSUANT TO 807 KAR 5:011 SECTION 9 (1) |